

| County & Well Number | May 18, 2017 | Oct. 18, 2017 | May 18, 2018 | Oct. 18, 2018 | May 18, 2019 | Oct. 18, 2019 | May 11, 2020 | Oct. 2020 | May. 2021 |
|----------------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|-----------|-----------|
|                      |              |               |              |               |              |               |              |           |           |
| <b>Butler County</b> |              |               |              |               |              |               |              |           |           |
| Well #1              | 7.00 FT      | 15.60 FT      | 10.45 FT     | 12.50 FT      | 5.00 FT      | 15.00 FT      | 7.50 FT      | 14.00 FT  | 9 FT      |
| Well #2              | 3.00 FT      | 12.60 FT      | 7.60 FT      | 14.50 FT      | 6.00 FT      | 13.00 FT      | 7.00 FT      | 13.00 FT  | 8 FT      |
| Well #3              |              |               |              |               |              |               | 7.50 FT      | 16.50 FT  | 9 FT      |
| Well #4              |              |               |              |               |              |               | 12.00 FT     | 29.00 FT  | 13 FT     |