

**Static Water Level Comparisons**

<b>County &amp; Well Number</b>	<b>May 18, 2017</b>	<b>Oct. 18, 2017</b>	<b>18-May-18</b>	<b>Oct. 18, 2018</b>	<b>May 18, 2019</b>	<b>Oct.18, 2019</b>
<b>Butler County</b>						
Well #1	7.00 FT	15.60 FT	10.45 FT	12.50 FT	5.00 FT	15.00 FT
Well #2	3.00 FT	12.60 FT	7.60 FT	14.50 FT	6.00 FT	13.00 FT
Well #3						
Well #4						

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<b>11-May-20</b>	<b>Oct. 2020</b>	<b>May. 2021</b>	<b>Oct. 2021</b>	<b>May 2022</b>	<b>Oct. 2022</b>	<b>May 2023</b>	<b>Oct. 2023</b>	<b>May 2024</b>	<b>Oct. 2024</b>
7.50 FT	14.00 FT	9 FT	13.00 FT	6.00 FT	18.0 FT	10.0FT	17.00 FT	12.60 FT	15.60 FT
7.00 FT	13.00 FT	8 FT	13.50 FT	6.50 FT	16.0 FT	9.60 FT	14.80 FT	10.60 FT	14.00 FT
7.50 FT	16.50 FT	9 FT	17.00 FT	7.50 FT	17.5 FT	10.90 FT	18.10 FT	15.00 FT	17.10 FT
12.00 FT	29.00 FT	13 FT	30.00 FT	15.0 FT	33.0 FT	16.3 FT	33.50 FT	17.80 FT	32.00 FT

May 2025	Oct. 2025
8.00 FT	17.00 FT
7.50 FT	15.00 FT
11.50 FT	18.60 FT
17.00 FT	34.00 FT